



GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

Pentecost Sunday

May 23, 2021

*All are welcome to this service of communion;
All are wanted at the table of the lord.*

*Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another*

TO JOIN THIS SERVICE LIVE

To join either service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 am service by phone on Zoom, call 312-626-6799
Meeting ID: 881 8016 9300
Password: 246040

10:30 am Service— Outdoors in our parking lot.
If rain is expected, a robocall will be made Saturday evening by 6 pm,
and the service will be held in the sanctuary.

Streaming Live on our Facebook Page: <https://www.facebook.com/GraceMtclemens>

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www.gracechurchmtclemens.org

Opening Hymn: Spirit God

Spi - rit God, Gen - tle Breeze, fill us to - day.
 Com - fort us Ho - ly Flame; teach us your way.
 Like a dove from a - bove come in and stay.
 Spi - rit God, Gen - tle Breeze, fill us to - day.

Priest: Alleluia! Christ is Risen!

People: **The Lord is Risen indeed. Alleluia**

GLORIA

At the early service:

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

At the later service:

¡Glo - ria, glo - ria, glo - ria en - las al - tu - ras a Dios!
 Glo - ry, glo - ry, glo - ry, glo - ry to God on high
 y en la tie - rra paz pa - ra a - qué - llos que a - ma el Se - ñor.
 and on earth peace to all peo - ple in whom God is well pleased.

THE COLLECT OF THE DAY

Celebrant: May God be with you.

People: And also with you.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to the Church.

Thanks be to God.

THE RESPONSE

Psalm 104:25-35, 37

Benedic, anima mea

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

THE SECOND READING

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to the Church .

Thanks be to God.

The Gospel Hymn: Breathe on Me, Breath of God

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

The image shows a musical score for the hymn 'Breathe on Me, Breath of God'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed between the staves. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The music is written in a simple, hymn-like style with block chords and single notes.

The Holy Gospel of our Lord Jesus Christ, from John 15:26-27; 16:4b-15

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of our Lord.
Praise to you Lord Christ

The Homily: The Rev. Steven Steinberger-Domienik

We observe a brief silence for reflection.

The Affirmation of our Faith

At the early service:

The Nicene Creed

**We believe in one God,
The Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
By the power of the Holy Spirit,
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one Holy Catholic and Apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

At the later service:

The Apostles' Creed

**I give my heart to God, the Father almighty,
creator of heaven and earth.**

**I give my heart to Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried,**

And descended to the dead.

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I give my heart to the Holy Spirit,
the holy catholic and apostolic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

On this Pentecost Sunday, let us raise our prayers to God for the Holy Spirit sent to anoint us, saying:
Send us Your Spirit O God!

For the spirit of joy in the church: that our Eastertide Alleluia may resound throughout the year.
Send us Your Spirit O God!

For the spirit of peace in the world: that all people, groups and nations in conflict may live in harmony.
Send us Your Spirit O God!

For the spirit of justice for all who are oppressed: and for the victims of prejudice, exploitation and crime that they may be set free.
Send us Your Spirit O God!

For the spirit of unity, forgiveness and reconciliation in our country, that our diversity may make us strong and our pluralism make us rich.
Send us Your Spirit O God!

For the spirit of hope in the future, that all who have lost hope may find it again: for the destitute, the poor, the homeless and the hungry.
Send us Your Spirit O God!

For all those who are sick or infirmed especially with COVID-19 and for all those who care for them and for everyone who has asked for our prayers: Bring newness and change for the suffering, especially **Ena, Cindy, Michelle, Jeff, Samantha, Thor, Rosy, Liz, Janice, Pam, Sue, Carol, Candy, Jennifer, Nina, Frank, Barbara, Donna, Keta, Brianna, Helen, Matthew, Jennie, Jerry, Katherine, Kathy, Shea, James, Reggie, Jane, Karen, Roy, Karen, Martha, Ollie, Richard, Ally, Mary, Dan, Rushit, Ally, Janet, Chris, Jasmine, Allen, Donna, Tom, Jessica, Jean.**

Are there others?

For those whose lives are approaching death, and for those who have died, remembering especially, Owen Fraley, Jex Harrison, Betty Kroc, that they and their loved ones may receive the comfort of your loving embrace. **We pray to you, O God.**

That they may receive your healing touch.
Send us Your Spirit O God!

For the spirit of new life, that all who have died may find eternal rest and joy with God.
Send us Your Spirit O God!

For all those suffering because of COVID-19, and for their caregivers, may you bless, heal and comfort them.
Send us Your Spirit O God!

CONCLUDING COLLECT

Good and gracious God, send forth your Holy Spirit upon your people throughout the world. Tear down the walls that divide us, and make us one through Christ our Lord. **AMEN.**

ANNOUNCEMENTS

THE MINISTRY OF THE TABLE

The Offering Song: Ise oluwa kole baje oh (God's work shall never be destroyed), Nigerian chant

THE GREAT THANKSGIVING

PENTECOST

Celebrant: May God be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them up to our God.**
Celebrant: Let us give thanks to our God.
People: **It is right to give our thanks and praise.**

Celebrant: God of surprises, your Holy Spirit brooded over the waters at creation and lived among your chosen people in wilderness, exile and promised land. Your Spirit filled Mary's womb at the moment of Jesus' conception and came upon him like a dove at his baptism. When Christ died on the cross your power raised him from the tomb on the third day, and that same evening he breathed your forgiving grace on those who had deserted him. On the day of Pentecost you sent your Holy Spirit upon the fearful disciples, filling them with fire, with power, with wonder and joy and making them your church in the world. And so we gladly thank you, with your people on earth and all the company of heaven, singing this hymn of your enending praise.

SANCTUS: Holy, Holy

Celebrant continues God of comfort and strength, we look to your Holy Spirit to be with us in sorrow and in contentment, in crisis and in abiding stillness. Come among us now through the power of your Spirit, that we may be transformed into your image, and that these gifts of bread and wine may become for us the body and blood of your Son Jesus Christ; who at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Great is the mystery of our faith.
People: **Come Holy Spirit, Fill us with the Fire of your Love**

Celebrant continues God of dreams and prophecy, send down upon us your gifts of wisdom, knowledge, and faith; of healing, discernment and interpretation, that your church may be built up in the likeness of your Son. Let anyone who is hungry find in you the bread of life, and anyone who is thirsty find in you rivers of living water. Speak your word to all who are alone and in fear or despair, and let each one of your children hear your voice in their own language, whether that language be art or science, work or play. Sanctify your groaning creation, that your universe may breathe your breath and be filled with life anew in your Spirit.

For it is through Christ, with Christ and in Christ, with the unity of the Holy Spirit that all glory and honor is yours most glorious God, Creator, Redeemer and Sanctifier. **AMEN**

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory for ever and ever. AMEN.

BREAKING OF BREAD

Celebrant: We break this bread to share in the body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

Music for Communion: One Bread, One Body

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems, each with a vocal line and a piano accompaniment. The lyrics are: "One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though". The score includes repeat signs and fermatas. The piano accompaniment features chords and melodic lines in both the right and left hands.

man - y, through - out the earth, We are one

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

Music for Communion: If You Believe and I Believe

The musical score is written on five staves in G major (one sharp) and 6/8 time. The lyrics are: "If you be-lieve and I be-lieve And we to-geth-er pray, The Ho-ly Spir-it must come down And set God's peo-ple free, And set God's peo-ple free, And set God's peo-ple free; The Ho-ly Spir-it must come down And set God's peo-ple free." The melody is simple and melodic, with a final double bar line at the end of the fifth staff.

The Blessing

People: Amen.

Closing Hymn: Ev'ry Time I Feel the Spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. Fine

unison

1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looke so
bod - y but not the soul. There ain't but one train runs this

D.C.

fine, asked my Lord if all was mine.
track, runs to heav - en and runs right back.

DISMISSAL

Priest Our worship has ended, let our service begin, go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

People **Thanks be to God. Alleluia! Alleluia! Alleluia!**

The Prayers of this Congregation

For all refugees, especially those at our southern border; for the farmers across our country who are struggling; for Bonnie Perry, our Bishop, for Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Wendell N. Gibbs, Jr., our retired bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig Satterlee, ELCA Bishop, NW Lower Michigan Synod; Stewart Wood, our retired bishop; and our whole diocesan household, including St. Clement's in Inkster, Divine Grace in Mosovi DR, Church of the Transfiguration in Bani DR; for Gretchen, our Governor; Joseph, our President; Kamala, our Vice President; and all members of Congress.

For Ena Pederson, Cindy, Michelle, Jeff, Samantha, Thor, Rosy, Liz Moorehouse, Janice Kibler, Pam Zawierucha, Sue Schlanbusch, Carol Bales, Candy Dixon, Jennifer Holland, Nina DiGaetano, Frank & Barbara Davenport, Donna Hanes, Keta, Brianna, Helen Stein, Matthew, Jennie Berube, Jerry Gardner, Katherine Domienik, Kathy & Shea Meloche, James Sikes, Reggie Chrzanowski, Jane Carpenter, Karen Davenport, Pam Sherry, Roy Lawrence, Karen Blackburn, The Houser Family, Ollie Denham, Richard Posen, Ally Sposito, Mary Williams, Dan & Rushit, Janet Seewald, Chris George, Jasmine Gardner, Allen David Clay, Donna Chapman, Tom Krell, Jessica Wilhite, Jean Hitchcock, the Warner family, the Fraley family, the Harrison family.

Please note: Names will remain on the prayer list for one month.

In order to add someone or keep someone on the prayer list, please call the office.

Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

JOIN US FOR BIBLE STUDY

Tuesdays at 7 pm on Zoom (*Meeting info will remain as follows each week*)
<https://us02web.zoom.us/j/89732417015?pwd=Z0NkeFQ4L2FFSExYe1B3WXoyUmFvZz09>
Meeting ID: 897 3241 7015 Password: 683930 Or call: 312-626-6799

The MINISTRIES of GRACE CHURCH
Currently

WORSHIP SERVICES

Sundays, online 8:30 & 10:30 am. Visit our website for more information.
Bible Study: Thursdays at 10 am.

OUTREACH MINISTRIES

Community Suppers:
Wednesdays at 4:30, take-out meals only

Food Pantry:
Mondays, Wednesdays, and Fridays, 10 am -12 noon, curbside pickup
Serving from 250 - 350 people every month

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

*Call the office to learn about helping or giving:
586-465-4573*

Grace's Income and Expenses

April total expenses: \$21,517.95
April total income: \$14,772.17

May offering income: \$9,260.57
May outreach income: \$1,837.67
May rental income: \$1,550.00

Capital Campaign

Goal for 2020-22: \$150,000.00
Pledged to date: \$85,850.00
Received to date: \$37,000.00

